

## **AGENDA**

### **Judiciary and Law Enforcement Committee**

**Friday, March 11, 2005 – 8:30 AM**

**Waukesha County Huber Facility, Multi-Purpose Room  
1400 Northview Road, Waukesha, Wisconsin**

Pledge of Allegiance

Approve Minutes of: **February 25, 2005**

Correspondence

Public Comment

Executive Committee Report by Bill Mitchell for Meeting of February 28, 2005

Reports by Committee Member Liaisons

Future Agenda Items by Committee Members

Meeting Approvals

Future Meeting Dates

#### **ITEMS FOR DISCUSSION AND CONSIDERATION:**

1. Status Report on Spillman Computer Aided Dispatch
2. Discuss Waukesha Work Release Center 2005 Annual Inspection Report
3. Discuss and Consider Ordinance: **159-O-132** Amend Sheriff's Department 2005 Budget Expenditure of Donated Funds
4. Status Report on Spillman Records Management Systems
5. Review of Jail Population Statistics
6. Legislative Update
7. Tour of the Huber Facility

| <b>Item</b> | <b>Appearance by</b>                         | <b>Approximate Time</b> |
|-------------|--|-------------------------|
| 1           | Emergency Preparedness Director Richard Tuma | 8:30 a.m.               |
| 2 & 3       | Sheriff Dan Trawicki                         | 9:00 a.m.               |
| 4 & 5       | Jail Administrator Mike Giese                | 9:30 a.m.               |

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**William Mitchell, Chair**